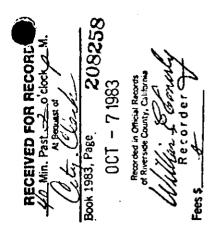
then recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
centitled to be recorded without
fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: VAC-17-823

10719

QUITCLAIM DEED .

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, <u>HUTTON/EXECUTIVES NO. 3</u>, a California Limited Partnership,

does hereby remise, release, and forever quitclaim to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Ninth Street and a portion of Main Street as shown by map of the Town of Riverside, recorded in Book 7, Page 17 of Maps, records of San Bernardino County, more particularly described as follows:

BEGINNING at the intersection of the centerline of Main Street with the centerline of Ninth Street;

THENCE North 29° 02' 49" East, along said centerline of Main Street a distance of 12.00 feet to a line which is parallel with and distant 12.00 feet northeasterly as measured at right angle from said centerline of Ninth Street;

THENCE North 60° 56' 29" West, along said parallel line 208.47 feet to its intersection with the northeasterly prolongation of the southeasterly line of that certain alley dedicated and accepted as Parcel 2 by the City Council of the City of Riverside, by Resolution No. 12705 recorded January 6, 1976, as Instrument No. 1389 of Official Records of Riverside County;

THENCE South 29° 02' 52" West, along said northeasterly prolongation 12.00 feet to said centerline of Ninth Street;

THENCE South 60° 56' 29" East, along said centerline of Ninth Street a distance of 208.47 feet to the point of beginning.

DESCRIPTION APPROVAL

By Heurage Heutehungery 1/83 by

Butterpoor

CAT. NO. NN00636 TO 1954 CA (7-82) (Corporation as a Partner of a Partnership) TITLE INSURANCE AND TRUST STATE OF CALIFORNIA COUNTY OF Orange June 14, 1983 before me, the undersigned, a Notary Public in and for said State, personally appeared C. J. Felix personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ·Vice President, and Arlene R. Craig personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Hutton Associates Secretary of the corporation that executed the within instrument on behalf of Hutton/Executives No. 3 the partnership that executed the within instrument, and acknowledged to me that such OFFICIAL SEAL corporation executed the same as such partner and that ATRICIA SUE FRANCIS such partnership executed the same. NOTARY PUBLIC CALIFORNIA WITNESS my hand and official seal. PRINCIPAL OFFICE IN ORANGE COUNTY Commission Expires Aug. 26, 1985 (This area for official notarial scal) HUTTON/EXECUTIVES No. 3, a California limited partnership, BY: HUTTON ASSOCIATES, General Partner, a California Corporation, 6-14-83 Dated *ug* cyetary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated

17/83

Title Title

Page 2 of 2

